



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

JANUARY 25, 2017

BID OPENING: FEBRUARY 16, 2017 AT 2:00 P.M.  
CONTRACT ID: DG00340  
WBS ELEMENT NO: 17BP.7.R.97  
COUNTY: ORANGE  
ROUTE: SR 1550 (EDMUND LATTA ROAD)  
LOCATION: BRIDGE #137 OVER FOREST CREEK ON SR 1550  
(EDMUND LATTA ROAD)  
MILES: .066  
TYPE OF WORK: GRADING, PAVING, DRAINAGE AND STRUCTURE  
SUBJECT: INVITATION TO BID

This is to request quotations for grading, drainage, paving and structure on SR 1550 (Edmund Latta Rd.), Bridge #137 over Forest Creek in Orange County.

The bid opening will be on February 16, 2017 at 2:00 p.m. The availability date is March 15, 2017. The completion date is December 15, 2017.

**Bid packages are now available on the NCDOT website at the following location:**  
[https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let\\_type=7](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=7). **Please download and print your bid package from the website.**

Any bids received at the Division Office later than 2:00 p.m. on February 16, 2017 will be returned unopened.

**Contractors who download bid packages SHALL email Carolyn Huskins at:**  
[cthuskins@ncdot.gov](mailto:cthuskins@ncdot.gov) **a minimum of five (5) days prior to the bid opening to inform NCDOT of your possession of a bid package.**

This project shall be bid online or electronically with CD or other external storage device. **Traditional paper bids will not be accepted.** Contractors who wish to submit a bid and do not have a DIVISION ID from Bid Express should pursue obtaining the required ID as it may take several days for the ID to be issued.

Regards,  
DocuSigned by:

*D. R. Huffines*

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D. R. Huffines

DIVISION PROJECT MANAGER

DRH/bcj

cc: file

|                     |                     |               |                  |
|---------------------|---------------------|---------------|------------------|
| ec: J. M. Mills, PE | P. P. Eason, PE     | T. Powers, PE | C.N. Edwards, PE |
| C. D. Kirkman, PE   | N. Abrams           | K. Whitley    | Aaron Harper     |
| Plan Rooms          | Prospective Bidders |               |                  |

Mailing Address:  
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DIVISION OF HIGHWAYS DIVISION 7  
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